

# PHARMACY GOVERNING COUNCIL

Rutgers, the State University of New Jersey  
Ernest Mario School of Pharmacy  
160 Frelinghuysen Road, Piscataway, New Jersey 08854

**DEAN JOSEPH BARONE**  
FACULTY CO-ADVISOR

**DEAN DONALD WOODWARD**  
FACULTY CO-ADVISOR

**DEAN NANCY CINTRON**  
FACULTY CO-ADVISOR

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SECRETARY

**SHIVANI SHAH**  
RECORDING  
SECRETARY

**ANN LEE**  
UNIVERSITY  
SENATOR

## GENERAL MEETING – 11/4/14 – 7:15 PM WILLIAM LEVINE HALL - ROOM 115

### Faculty Reports

- Dean Barone
- Dean Woodward
- Dean Cintron

### Guest Speakers

### **Officer Reports**

- Ann Lee, University Senator
  - Look for email regarding coordinating committee interest meeting
    - email [annhyunahlee@gmail.com](mailto:annhyunahlee@gmail.com) if you're still interested!
- Shivani Shah, Recording Secretary
  - PGC Calendar Event Form
    - Send your events 2 weeks in advance to be eligible for reimbursement on the calendar
  - PGC Reps and Class Council - don't forget to swipe out after the meeting
  - If you have any questions, feel free to contact [shivanishah93@gmail.com](mailto:shivanishah93@gmail.com)
- Matthew Bermudez, Corresponding Secretary.
  - After interest was expressed, the faculty have now been included to the email list for the weekly announcements
  - Be on the look out for interprofessional opportunities with the medical and nursing school which will be included at the end of the announcements
  - Weekly Events Announcement
    - Please email your announcements to [ernestmariopgc@gmail.com](mailto:ernestmariopgc@gmail.com) by **10 pm on Wednesday**
- Daniel Dipsia, Treasurer
  - Apologies for reimbursements being slow
  - Larger reimbursements for conventions/national meetings attended last year, over the summer still need to look through - will have completed soon
  - Questions? Email: [dipsiadaniel@gmail.com](mailto:dipsiadaniel@gmail.com)
  - Come talk to me before speaking to Dean Nancy about SABO and reimbursements
- Eric Sadlier, Vice President External
  - Town hall Report
    - Transportation and Parking
    - Pharmacy Students who did not get Busch Parking
    - email [waitlist@aps.rutgers.edu](mailto:waitlist@aps.rutgers.edu) ask for zone B, give your name and RU iD
    - In addition email [info@aps.rutgers.edu](mailto:info@aps.rutgers.edu) and explain that all your classes are on Busch
    - No guarantees of getting a pass.
  - Spring Involvement Fair: presidents look out for details
  - Ideas for next semester regarding different schools? Email: [eric.sadlier94@gmail.com](mailto:eric.sadlier94@gmail.com)
- Mingyang Lin, Vice President Internal
  - If you're interested in joining the mentoring committee, contact me at [m1in7990@gmail.com](mailto:m1in7990@gmail.com)

- Neil Patel, President
  - What's on your mind?
    - Please feel free to submit any questions you have for PGC, Class Officers, Faculty, etc. to the what's on your mind question
    - You can find the What's on your mind survey on the Pgc.rutgers.edu home page.
  - PLS Conclusion Dinner:
    - 10/22 - 6:00PM - 10:30 PM
  - Tentative date for student faculty drinking social
    - 11/24 - 5:00PM
  - Tentative date for de-stress event
    - 12/2 - 5:00PM-7:00PM

E-mail [ernestmariopgc@gmail.com](mailto:ernestmariopgc@gmail.com) or [patel.neil.p@gmail.com](mailto:patel.neil.p@gmail.com) if you ever have any questions!

## **What's on Your Mind?**

### **Guest Organizations/Representatives**

#### **Organization Reports-**

#### **ACCP--- American College of Clinical Pharmacy**

[ruaccp@gmail.com](mailto:ruaccp@gmail.com)

- CV Mock interview workshop on 11/17 6:40-8:00. Email [cvinterview14@gmail.com](mailto:cvinterview14@gmail.com) with name, class year, and career interest (fellowship, community, clinical) along with a preferred timeslot.
- You can submit your CVs for review and walk in for them as well.

#### **AMCP—Academy of Managed Care Pharmacy**

[rutersamcp@gmail.com](mailto:rutersamcp@gmail.com)

[rutgersamcp.weebly.com](http://rutgersamcp.weebly.com)

- Business Card Fundraiser still going on. Students submit their orders until Monday Dec 1.

#### **APhA-ASP—American Pharmacists Association - Academy of Students of Pharmacy**

[RutgersAPhAASP@gmail.com](mailto:RutgersAPhAASP@gmail.com)

[rutgersapha.com](http://rutgersapha.com)

- Monday 11/10 SAPS General Meeting Ph-007 at 6:40 interested in shadowing pharmacy student
- 11/13 Shadow pharmacy student day
- 11/14-11/16 Midyear Regional Meeting in Morgantown, WV.

#### **CPNP - College of Psychiatric and Neurologic Pharmacists**

[cpnp.emsop@gmail.com](mailto:cpnp.emsop@gmail.com)

- Training session 11/20 on Stimulant Drug Abuse – speaker from HOPE

#### **DIA - Drug Information Association**

[rutersdia@gmail.com](mailto:rutersdia@gmail.com)

- Midyear Jeopardy was a success. We'll be sharing advice.

#### **IPhO — Industry Pharmacists Organization**

[RutgersIPhO@gmail.com](mailto:RutgersIPhO@gmail.com)

- Internship Roundtable 11/20 at 7:00 in Ph-111. Contact us if you want to speak.

#### **ISPOR—International Society of Pharmacoeconomics and Outcomes Research**

[RutgersISPOR@gmail.com](mailto:RutgersISPOR@gmail.com)

- Come meet with directors at HEOR at site visit at Janssen and RSVP asap. Contact us if you want to go.
- Counterfeits in Emerging Markets event with DIA coming up

#### **NCPA—National Community Pharmacists Association**

[runcpa@gmail.com](mailto:runcpa@gmail.com)

[runcpa.weebly.com](http://runcpa.weebly.com)

- 11/24 CPR Training – P3s you need this so there will be 2 sessions and there's only 30 people per session

**NJSHP—New Jersey Society of Health-System- Pharmacists**

[njshprutgers@gmail.com](mailto:njshprutgers@gmail.com)

[njshprutgers.weebly.com](http://njshprutgers.weebly.com)

- 11/21 Sing-A-Melody for ADA. We have spots open if you want to sing or perform.

**PPAG - Pediatric Pharmacy Advocacy Group**

[rutgersppag@gmail.com](mailto:rutgersppag@gmail.com)

- Big Chill on 12/6 and PPAG has its own team. 5K race and give a Christmas gift or coat.
- Collab with SNPhA for Shot at Life 11/25
- Adopting 3 kids for Winter Wishes

**SNPhA—Student National Pharmaceutical Association**

[rusnpha@gmail.com](mailto:rusnpha@gmail.com)

- Juvenile Diabetes Walk and Bake Sale success
- Tabling event 11/6 Immunization
- APhA with Shot at Life

**Greek Life Reports**

**AZΩ - Alpha Zeta Omega**

[azoepsilon@gmail.com](mailto:azoepsilon@gmail.com)

[azoepsilon.com](http://azoepsilon.com)

- Canning around NB for DM
- CV Mock interview workshop with ACCP. [CVinterview14@gmail.com](mailto:CVinterview14@gmail.com) to set up a time slot.

**ΛΚΣ -Lambda Kappa Sigma**

[rutgerslks@gmail.com](mailto:rutgerslks@gmail.com)

- Collab with Rho Chi 11/25 at BCC at 6:40 talk about rotations
- Meal Swipes for Charity for medical supplies in third world countries.

**ΦΔΧ - Phi Delta Chi**

[rutgerspdc@gmail.com](mailto:rutgerspdc@gmail.com)

[rutgerspdc.com](http://rutgerspdc.com)

- Selling RU color bracelets for DM. Order forms on EMSOP group page.

**Honor Society Reports**

**ΦΛΣ - Phi Lambda Sigma**

[rutgerspls@gmail.com](mailto:rutgerspls@gmail.com)

[plslambdachapter.weebly.com/](http://plslambdachapter.weebly.com/)

- P2s/P3s interested in applying for PLS. 11/25 location TBA

**PX - Rho Chi**

[rutgers.rhochi@gmail.com](mailto:rutgers.rhochi@gmail.com)

[sites.google.com/site/rutgersrhochi](http://sites.google.com/site/rutgersrhochi)

- Cosponsoring Rx rotations on 11/25
- Patho Recitation Thurs 8:00
- Medchem Recitation tomorrow 5:00 in 007

**XAE — Chi Alpha Epsilon**

[XAE.rutgers@gmail.com](mailto:XAE.rutgers@gmail.com)

[sites.google.com/site/xaerutgers](http://sites.google.com/site/xaerutgers)

**Committee and University Representative Reports**

**RUSA Reps**

- Town Hall about transportation.

**EMSOP Chronicles**

[emsopchronicles@gmail.com](mailto:emsopchronicles@gmail.com)

- First issue is published so come grab one
- Issue is also available online. Next one in November.

**PharmaScript**

- Photographer will be here 11/14 and \$5 sitting fee

Class Reports

**P4 Pharm D Class of 2015**

[emsop2015@gmail.com](mailto:emsop2015@gmail.com)

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**P3 Pharm D Class of 2016**

[2016.emsop@gmail.com](mailto:2016.emsop@gmail.com)

- Working on the yearbook for our year.

**P2 Pharm D Class of 2017**

[emsop2017@gmail.com](mailto:emsop2017@gmail.com)

- Looking to start working on the yearbook so if P2s are interested, email us.

**P1 Pharm D Class of 2018**

[2018.emsop@gmail.com](mailto:2018.emsop@gmail.com)

- Bake Sale 11/13 in BCC 3-6pm

**PP2 Pharm D Class of 2019**

[emsop2019@gmail.com](mailto:emsop2019@gmail.com)

- No new announcements.

**Next meeting will be November 18, 2014 - PH-115**