

# PHARMACY GOVERNING COUNCIL

Rutgers, the State University of New Jersey  
Ernest Mario School of Pharmacy  
160 Frelinghuysen Road, Piscataway, New Jersey 08854

**DEAN JOSEPH BARONE**  
FACULTY CO-ADVISOR

**DEAN DONALD WOODWARD**  
FACULTY CO-ADVISOR

**DEAN NANCY CINTRON**  
FACULTY CO-ADVISOR

**MALAY NAIK**  
PRESIDENT

**ANGELA QIAN**  
VICE-PRESIDENT  
INTERNAL

**ALEX WEI**  
VICE-PRESIDENT  
EXTERNAL

**PAOLA ACEVEDO**  
TREASURER

**NEIL PATEL**  
CORRESPONDING  
SECRETARY

**FRANCIS EUSEBIO**  
RECORDING  
SECRETARY

**MINGYANG LIN**  
UNIVERSITY  
SENATOR

## GENERAL MEETING - 03/25/14 - 6:40 PM WILLIAM LEVINE HALL - ROOM 115

### FACULTY REPORTS

- Dean Barone
- Dean Woodward
- Dean Cintron
  - Reminder: Treasurers - if you are having an event or rental/contracted event, the contract needs to be signed by Dean Nancy, not your organization advisors. Please get the information to Dean Nancy in a timely fashion.
  - FYI - Livingston is doing Responsible Drinking at Rutgers Zone on Friday from 4 PM - 7 PM!
    - Dean Nancy is bartending for the first hour!

### GUEST SPEAKERS

- NJPIRG speaker
  - Working on health insurance and getting the word out about the Affordable Care Act
    - Please spread the word!
    - No more gender discrimination for insurance
    - NJPIRG is trying to get the word out for students, and how they can benefit from this.
    - A health insurance 101 guide has been created - look at NJPIRGstudents.org

### NEW BUSINESS

#### **Officer Reports**

- Mingyang Lin, University Senator
  - Coordinating Committee Co-Chair applications for next semester will be available soon!
  - Spring De-Stress Event is set for April 22nd
  - RxOlympics is tentatively set for April 26th, sign up sheets for organizations will be available at the next PGC meeting.
    - Rules will be sent out later this week
- Francis Eusebio, Recording Secretary
  - Webmaster applications received
    - Decisions made in early April
  - Attendance competition reminders
    - Transition to swipe-only
  - Email me if you are unsure about attendance eligibility at [feusebio@scarletmail.rutgers.edu](mailto:feusebio@scarletmail.rutgers.edu)
- Neil Patel, Corresponding Secretary
  - Remember to send all announcements by Wednesday night at 10 PM to [ernestmariopgc@gmail.com](mailto:ernestmariopgc@gmail.com)
- Paola Acevedo, Treasurer
  - If anyone is interested in the treasurer position and is eligible to run, email [paolaacv2@gmail.com](mailto:paolaacv2@gmail.com)
  - If you have any questions regarding PGC or SABO policies please e-mail me at [paolaacv2@gmail.com](mailto:paolaacv2@gmail.com)
- Alex Wei, Vice President External
  - HPU event with Class of 2015 will be held on April 11, 2014 in the UMDNJ Great Hall - more details to come in class announcements
  - Contact [ernestmariopgc@gmail.com](mailto:ernestmariopgc@gmail.com) for potential collaboration opportunities with any professional schools.
- Angela Qian, Vice President Internal
  - Mentoring Program - Mentor Application
    - <http://goo.gl/OQfGbM>
    - Deadline extended: Tuesday, 4/8 at 11:59pm
  - Leadership Retreat
    - Saturday, April 19th
    - RSVP form will be sent out later this week. Look out for an email!
- Malay Naik, President
  - Faculty/Student Responsible Drinking Social - April 29 in the Pharmacy Lounge
  - PGC E-board, RUSA Rep, and Class Council Election Information
    - Speeches are due tonight! They will be reviewed and then e-mailed out during the campaign period.
    - Petition forms due by noon this Friday, March 28th
    - Campaigning: April 2-11; Election ballots: April 14-18; Results: April 22 PGC meeting
  - Updates to PGC Constitution - will go into effect 2014 - 2015 year
    - PGC is composed of officers from PP1-P3, but there is no PP1 class council

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- Adding DIA, IPhO and PPAG PGC representatives
- Changing the RUSA reps from nonvoting to voting members
- Nonvoting members - updated with new committees
- Ex-officio members - "new practitioner advisors" - deleting this portion
- Section II changed title from "eligibility" to "eligibility to hold positions"
- Petition signatures - for the rest of the officers, all the petitions will only go up to the 3rd professional year. The 4th professional year can't vote, so they cannot sign petitions
- Clarified - "no individual can be the representative for more than one organization" into "more than one entity recognized to vote"
- Responsibilities of treasurer - "chair the allocations committee" revised to "the treasurer will consult with other e-board members"
- Corresponding Secretaries - no longer responsible for posting flyers, but distributing them
- PGC reps will now have RUSA added for further clarification
- Treasury - "All costs as defined by section L" for reimbursement for travel, hotel, and registration costs
- Any fraudulent use of funds will lead to repercussions
- New constitution has been passed
- What's on Your Mind? Question Form
  - Please submit questions!
- Student Feedback/Initiative Ideas for Organizations/PGC
- Please visit the PGC website for many valuable resources - <http://pgc.rutgers.edu>
- E-mail [ernestmariopgc@gmail.com](mailto:ernestmariopgc@gmail.com) or [mnaik.91@gmail.com](mailto:mnaik.91@gmail.com) if you ever have any questions!

## GUEST ORGANIZATIONS/REPRESENTATIVES

### ORGANIZATION REPORTS

#### **ACCP--- American College of Clinical Pharmacy**

[ruaccp@gmail.com](mailto:ruaccp@gmail.com)

Match to success - Thanks for attending

Fundraiser - white coat clipboards \$26 - can fit 30 documents in it, and on the clipboard, you will have dosing charts, normal levels of labs

#### **AMCP—Academy of Managed Care Pharmacy**

[rutgersamcp@gmail.com](mailto:rutgersamcp@gmail.com)

[rutgersamcp.weebly.com](http://rutgersamcp.weebly.com)

Speed networking 4/28, Monday - New Google doc will go live 4/1 - email to sign up

Navigating health care reform - 3/27 - 2 PM BCC-122, will have speakers from J&J to talk about healthcare reform. There will be food.

Students of all majors are allowed to come!

Health Fair 4/6 - Clifton, NJ - Collaboration with SNPhA - Blood pressure readings and diabetes screenings - Rides will be provided!

P&T sit-in on April - RWJUH

#### **APhA-ASP—American Pharmacists Association - Academy of Students of Pharmacy**

[RutgersAPhAASP@gmail.com](mailto:RutgersAPhAASP@gmail.com)

[rutgersapha.com](http://rutgersapha.com)

4/11 - Shadow a Pharmacy Student Day - [shadowapharmacystudentday@gmail.com](mailto:shadowapharmacystudentday@gmail.com)

Advocacy for Pharmacy ACA Edition - 7:00pm-8:30pm Ph-115

#### **DIA - Drug Information Association**

[rutgersdia@gmail.com](mailto:rutgersdia@gmail.com)

Med Affairs Event - 4/15

#### **IPhO — Industry Pharmacists Organization**

[RutgersIPhO@gmail.com](mailto:RutgersIPhO@gmail.com)

Elections - 4/17 at 8 PM in PH-111

Will be at APhA Nationals in Orlando - Learn about industry careers

#### **ISPOR—International Society of Pharmacoeconomics and Outcomes Research**

[RutgersISPOR@gmail.com](mailto:RutgersISPOR@gmail.com)

New Faculty Advisor - Dr. McGuigan - Elections 4/17

#### **NCPA—National Community Pharmacists Association**

[runcpa@gmail.com](mailto:runcpa@gmail.com)

[runcpa.weebly.com](http://runcpa.weebly.com)

Hosting competition to raise immunization awareness - tweet pictures of flyers with #ncpaimmunize

1st 2nd and 3rd place prizes

Elections 4/15 at 8 PM - more details through website

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**NJSHP – New Jersey Society of Health-System- Pharmacists**  
[njshprutgers.weebly.com](http://njshprutgers.weebly.com)

[njshprutgers@gmail.com](mailto:njshprutgers@gmail.com)

Thanks for coming out to our event today!  
Next event on 3/27 on contraceptives.

**PPAG - Pediatric Pharmacy Advocacy Group**

[rutgersppag@gmail.com](mailto:rutgersppag@gmail.com)

Pediatric Pharmacy roundtable in 4/17 in PH-007 at 7 PM - Pediatric faculty will talk about what they do on a daily basis

**SNPhA – Student National Pharmaceutical Association**

[rusnpha@gmail.com](mailto:rusnpha@gmail.com)

Currently signing up for the Clifton health fair. It's a great opportunity for community outreach experience. If interested email.

## GREEK LIFE REPORTS

**AZΩ - Alpha Zeta Omega**

[azoepsilon@gmail.com](mailto:azoepsilon@gmail.com)

[azoepsilon.com](http://azoepsilon.com)

Thursday - PH-115 - ACA Advocacy Law Edition - 6:30 PM

\$2 Decals are still being sold - "Pharmacists are indispensable"

Proceeds go towards DM next weekend

Speed Networking - signups live on 4/1

Livingston Daycare Center Candy vs Medication event - more information to come

Working with APhA on a patient awareness series - 4/17 PH-115 - 2 patients from the New Jersey Alliance for Mental Illness

4/21 - Location TBA - NJ AIDS services - AIDS patient will come and speak about misconceptions

**AKΣ -Lambda Kappa Sigma**

[rutgerslks@gmail.com](mailto:rutgerslks@gmail.com)

Applebee's fundraiser on April 22- Centennial Ave - can find flyer on Facebook

Working Women: A Balancing act - 4/21 - Open event - open to other majors besides pharmacy

Also Co-hosting race for prevention

**ΦΔΧ - Phi Delta Chi**

[rutgerspdc@gmail.com](mailto:rutgerspdc@gmail.com)

[rutgerspdc.com](http://rutgerspdc.com)

## HONOR SOCIETY REPORTS

**ΦΛΣ - Phi Lambda Sigma**

[rutgerspls@gmail.com](mailto:rutgerspls@gmail.com)

[plslambdachapter.weebly.com/](http://plslambdachapter.weebly.com/)

2 events at the end of april - Leaders of Tomorrow 4/23 at 7 PM in PH-007 - RSVP form on Facebook event

Dining Etiquette - 4/24 7 PM in PH-111 - focused on US dining customs as well as other countries

**PX - Rho Chi**

[rutgers.rhochi@gmail.com](mailto:rutgers.rhochi@gmail.com)

[sites.google.com/site/rutgersrhochi](http://sites.google.com/site/rutgersrhochi)

Pharmacology recitation tonight at 10 PM

**XAE – Chi Alpha Epsilon**

[XAE.rutgers@gmail.com](mailto:XAE.rutgers@gmail.com)

[sites.google.com/site/xaerutgers/](http://sites.google.com/site/xaerutgers/)

Induction ceremony 4/15 at 6:30 in EOHSI Room A and B

## COMMITTEE/UNIVERSITY REPRESENTATIVE REPORTS

**RUSA Reps**

**Public Relations (PR) Committee**

[emsop.pr@gmail.com](mailto:emsop.pr@gmail.com)

Please email if you need publicity for events!

**EMSOP Chronicles**

[emsopchronicles@gmail.com](mailto:emsopchronicles@gmail.com)

The new issue is out! Pick up a copy.

If you want to write for the paper, email!

**PharmaScript**

[pharmascript2015@gmail.com](mailto:pharmascript2015@gmail.com)

Organizational pictures are needed. Please get those in ASAP.

If you have pictures of 2015 that you want included in the yearbook, please email.

Superlatives are due on Friday

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Please send pictures!

## **Alumni Association Committee**

Trying to communicate with Alumni Counterpart - trying to get started on Social Media

## **Multicultural Affairs Committee**

CV Medical Spanish Class - in collaboration with OHH - will be 4/2 from 7:30 - 9:30 in PH-007

Faculty teaching: Dr. Julio Fernandez

More details to come

## **CLASS REPORTS**

### **P4 Pharm D Class of 2014**

[emsop2014@gmail.com](mailto:emsop2014@gmail.com)

### **P3 Pharm D Class of 2015**

[emsop2015@gmail.com](mailto:emsop2015@gmail.com)

Working on Almost Done - Will be at the Hyatt on 4/15 at 7 PM

Alcohol Awareness form information will be sent out.

Elective Info Session - 4/1 at 7 PM

Selling sweatshirts - Order forms are due on Friday! Checks only in mailbox.

### **P2 Pharm D Class of 2016**

[2016.emsop@gmail.com](mailto:2016.emsop@gmail.com)

Should have Been Done - Mike's Courtside - 4/17 from 7 - 11 PM

Tickets will be sold next week

### **P1 Pharm D Class of 2017**

[emsop2017@gmail.com](mailto:emsop2017@gmail.com)

Elective Info Session - 4/1 at 7 PM in PH-115

Alcohol awareness session is required right before the elective info session

White coats have just arrived!

Halfway done tickets - find a class officer to purchase them for \$60 each

### **PP2 Pharm D Class of 2018**

[2018.emsop@gmail.com](mailto:2018.emsop@gmail.com)

Nothing new to report

NEXT MEETING APRIL 8, 2014 - PH-115