

# PHARMACY GOVERNING COUNCIL

Rutgers, the State University of New Jersey  
Ernest Mario School of Pharmacy  
160 Frelinghuysen Road, Piscataway, New Jersey 08854

**DEAN JOSEPH BARONE**  
FACULTY CO-ADVISOR

**DEAN DONALD WOODWARD**  
FACULTY CO-ADVISOR

**DEAN NANCY CINTRON**  
FACULTY CO-ADVISOR

**MALAY NAIK**  
PRESIDENT

**ANGELA QIAN**  
VICE-PRESIDENT  
INTERNAL

**ALEX WEI**  
VICE-PRESIDENT  
EXTERNAL

**PAOLA ACEVEDO**  
TREASURER

**NEIL PATEL**  
CORRESPONDING  
SECRETARY

**FRANCIS EUSEBIO**  
RECORDING  
SECRETARY

**MINGYANG LIN**  
UNIVERSITY  
SENATOR

## GENERAL MEETING - 2/25/13 - 6:40 PM WILLIAM LEVINE HALL - ROOM 115

### FACULTY REPORTS

- Dean Barone
- Dean Woodward
  - Thank you PGC for organizing Open Forum!
    - Hearing concerns, and documenting that we are doing it for accreditation purposes
  - Curriculum committee - moving forward with idea that there will be a required P3 professional elective:
    - One of the clinically oriented professional electives - this will prepare students for advanced practice rotations.
    - Met again today, looked over data - there is enough space
    - There was a unanimous vote
    - For people that are currently in P1 and P2, you won't be forced to do it, but you will be encouraged. An email will be sent out on this.
    - For people coming into P1 starting next year, the change will be in effect.
- Dean Cintron

### GUEST SPEAKERS

- NJPIRG - Nick Jermer, New Brunswick Chair
- Textbook affordability campaign - to make textbooks more available
- Hired research staff to look into alternatives to find solutions to the problems of textbooks
  - Open access textbooks could be a solution for RU
    - Other universities have seen success in this

### NEW BUSINESS

#### **Officer Reports**

- Mingyang Lin, University Senator
  - Open Access textbooks brought up at Student Caucus in Senate
    - Will bring EMSOP's views back to senate
  - Coordinating Committee Co-Chair applications for next semester will be available soon!
  - Spring De-Stress Event is set for April 22nd.
  - RxOlympics is set for April 27th, sign up sheets for organizations will be available at the next PGC meeting.
    - If anyone has comments/suggestions for this year's format, please email [pgc.coordinating@gmail.com](mailto:pgc.coordinating@gmail.com)
- Francis Eusebio, Recording Secretary
  - Open Forum minutes sent out later this week
    - Will be able to access recording on PGC website
  - Webmaster application form coming next week - looking for anyone between PP1 - P2 to become the webmaster for next year
    - Experience with HTML, CSS, and Photoshop a plus
  - Attendance competition reminders
    - Must do both steps (swipe + signin) to count as an individual or organization
    - Latecomers will not be able to have attendance logged
    - One organization per person
    - Must attend ⅓ of the meetings each semester to count for your organization and also be eligible to run for a position
    - PGC reps MUST swipe out in front at every meeting!
- Neil Patel, Corresponding Secretary
  - Remember to send all announcements by Wednesday night at 10 PM to [ernestmariopgc@gmail.com](mailto:ernestmariopgc@gmail.com)
- Paola Acevedo, Treasurer
  - If you have any questions regarding PGC or SABO policies OR Midyear Reimbursement please e-mail me at [paolaacv2@gmail.com](mailto:paolaacv2@gmail.com)
- Alex Wei, Vice President External
  - Reached out to medical school to see interest in social
  - Forming committee to plan an interprofessional collaborative event
  - Contact [ernestmariopgc@gmail.com](mailto:ernestmariopgc@gmail.com) for potential collaboration opportunities with any professional schools.
- Angela Qian, Vice President Internal

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- Mentoring Program Info Sessions: 3/10 and 3/27
  - For those who want to be members next year
- Leadership Retreat: 4/19
  - Mandatory for ALL current E-boards and those who want to run for a position next year
- Malay Naik, President
  - Faculty/Student Responsible Drinking Social - late April
    - Tentative April 22 (day of destress event) - an afternoon of fun!
  - PGC E-board and Class Council Election Information - March 10 at 7:30 pm Tentatively
    - Must attend  $\frac{2}{3}$  of meetings both semesters, except freshmen:  $\frac{2}{3}$  of the meetings during spring semester
  - What's on Your Mind Question Form
    - Please keep submitting questions!
    - Question: A request for class councils to use Sakai instead of Facebook for announcements
      - Class council representatives and liaisons: PLEASE use Sakai!
  - RUSA Textbook Resolution
    - Other governing councils have passed a resolution.
    - Voting on: "Be it hereby resolved, that the Pharmacy Governing Council endorses and supports an initiative to reduce textbook costs without sacrificing the quality of education"
      - Resolution passed
  - Student Feedback/Initiative Ideas for Organizations
  - Student Feedback/Initiative Ideas for PGC
    - Is the committee being formed for HPU? Yes.
  - Please visit the PGC website for many valuable resources - [pgc.rutgers.edu](http://pgc.rutgers.edu)
  - E-mail [ernestmariopgc@gmail.com](mailto:ernestmariopgc@gmail.com) or [mnaik.91@gmail.com](mailto:mnaik.91@gmail.com) if you ever have any questions!

## GUEST ORGANIZATIONS/REPRESENTATIVES

### ORGANIZATION REPORTS

**ACCP--- American College of Clinical Pharmacy**  
GIM Thursday - 4 PM in Pharmacy Lounge

[ruaccp@gmail.com](mailto:ruaccp@gmail.com)

**AMCP—Academy of Managed Care Pharmacy**  
[rutgersamcp.weebly.com](http://rutgersamcp.weebly.com)

[rutgersamcp@gmail.com](mailto:rutgersamcp@gmail.com)

No immediate upcoming events, but speed networking on 2/28 BCC-MPR

**APhA-ASP—American Pharmacists Association - Academy of Students of Pharmacy**

[RutgersAPhAASP@gmail.com](mailto:RutgersAPhAASP@gmail.com)

[rutgersapha.com](http://rutgersapha.com)

Health fair on Thursday from 2:30 - 5:30

**DIA - Drug Information Association**

Cover Letter Critique night this Thursday PH-111

[rutgersdia@gmail.com](mailto:rutgersdia@gmail.com)

**IPhO – Industry Pharmacists Organization**

Please like our Facebook page!

[RutgersIPhO@gmail.com](mailto:RutgersIPhO@gmail.com)

**ISPOR—International Society of Pharmacoeconomics and Outcomes Research**

3/6 - 7 PM - 6 Fellows in HEOR will come speak

[RutgersISPOR@gmail.com](mailto:RutgersISPOR@gmail.com)

**NCPA—National Community Pharmacists Association**

3/4 - Event with NJSHP - Field of Pharmers - Pharmacists from various branches of Pharmacy  
4/17 - Belvedere Compounding Pharmacy visit - email to sign up

[runcpa@gmail.com](mailto:runcpa@gmail.com)

[runcpa.weebly.com](http://runcpa.weebly.com)

**NJSHP—New Jersey Society of Health-System- Pharmacists**

3/4 - Field of Pharmers event  
Elections after spring break

[njshprutgers@gmail.com](mailto:njshprutgers@gmail.com)

[njshprutgers.weebly.com](http://njshprutgers.weebly.com)

**PPAG - Pediatric Pharmacy Advocacy Group**

Dues are due this evening (\$10)

[rutgersppag@gmail.com](mailto:rutgersppag@gmail.com)

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## **SNPhA— Student National Pharmaceutical Association**

[rusnpha@gmail.com](mailto:rusnpha@gmail.com)

Training event was canceled because of issues with preceptor - please be on lookout for new date

## **GREEK LIFE REPORTS**

### **AZΩ - Alpha Zeta Omega**

[azoepsilon@gmail.com](mailto:azoepsilon@gmail.com)

[azoepsilon.com](http://azoepsilon.com)

Speed Networking - 4/28, Monday

DM - selling headbands and scarves, contact for more information (\$13 each, 3 or more are \$10. Decals are \$3)

Collecting can tabs

### **AKΣ -Lambda Kappa Sigma**

[rutgerslks@gmail.com](mailto:rutgerslks@gmail.com)

Working Women's Balancing Act 4/24 in BCC MPR 4:30

Race for Prevention 5k - to prevent child abuse - register. Details are online at [preventchildabuse.org/5k](http://preventchildabuse.org/5k)

Grace Lee is singing on GMA tomorrow morning!

### **ΦΔΧ - Phi Delta Chi**

[rutgerspdc@gmail.com](mailto:rutgerspdc@gmail.com)

[rutgerspdc.com](http://rutgerspdc.com)

Parachute bracelets sold for \$5 for RU4Kids

3/6 - 6:45 - Dual Degree Program info Session for PharmD/JD dual degree - Guest speaker - Rutgers Grad, Lawyer from Austin

## **HONOR SOCIETY REPORTS**

### **ΦΛΣ - Phi Lambda Sigma**

[rutgerspls@gmail.com](mailto:rutgerspls@gmail.com) [plslambdachapter.weebly.com/](http://plslambdachapter.weebly.com/)

Postponed Shark Tank event - Any ideas, please suggest events in pharmacy for next year!

Inducted 11 new members - Congratulations to those who got inducted!

### **PX - Rho Chi**

[rutgersrhochi@gmail.com](mailto:rutgersrhochi@gmail.com) [sites.google.com/site/rutgersrhochi](http://sites.google.com/site/rutgersrhochi)

Blood drive is rescheduled for 3/11 12-4 PM, BCC MPR

Invitations to prospective PX members have been sent. Deadline is Tuesday.

P2 PK recitation on Thursday. Practice exam posted tonight.

### **XAE — Chi Alpha Epsilon**

[XAE.rutgers@gmail.com](mailto:XAE.rutgers@gmail.com) [sites.google.com/site/xaerutgers/](http://sites.google.com/site/xaerutgers/)

Nothing to report.

## **COMMITTEE/UNIVERSITY REPRESENTATIVE REPORTS**

### **RUSA Reps**

Meal swipe for charity coming soon - look out for it at the dining halls!

RUSA elections coming up soon! You can run on different tickets, not just PGC - more info [ruassembly.com](http://ruassembly.com)

Thursday - debate on resolution for a smoke free campus

### **Public Relations (PR) Committee**

[emsop.pr@gmail.com](mailto:emsop.pr@gmail.com)

Advertising DIA event this week.

Anything you need advertised, please email!

### **EMSOP Chronicles**

[emsopchronicles@gmail.com](mailto:emsopchronicles@gmail.com)

First GIM after PGC meeting today at 7:45 in 007

Lots of positions open for next year!

### **PharmaScript**

[pharmascript2015@gmail.com](mailto:pharmascript2015@gmail.com)

Reminder emails to all presidents to submit pictures for organizations

Yearbooksforever.com, type in Rutgers, click Community Upload

If you want to make your organization's page, email [pezzella@eden.rutgers.edu](mailto:pezzella@eden.rutgers.edu)

### **Alumni Association Committee**

Nothing new to report.

### **Multicultural Affairs Committee**

Planning a class with OHH on CV issues in March or April

Reached out to Trooper Turtle and PPAG, IPSF, SNPhA for potential collaborations

Reach out if you are interested in collaborating next year!

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## CLASS REPORTS

### **P4 Pharm D Class of 2014**

[emsop2014@gmail.com](mailto:emsop2014@gmail.com)

### **Diploma applications due 3/15\*\*\*\*\***

### **P3 Pharm D Class of 2015**

[emsop2015@gmail.com](mailto:emsop2015@gmail.com)

Looking up places for Almost Done - please suggest. Tentatively 3/24, Thursday  
Working with PGC for HPU-like ideas

### **P2 Pharm D Class of 2016**

[2016.emsop@gmail.com](mailto:2016.emsop@gmail.com)

Planning Should have Been Done  
Destress event - March

### **P1 Pharm D Class of 2017**

[emsop2017@gmail.com](mailto:emsop2017@gmail.com)

Nothing new to report

### **PP2 Pharm D Class of 2018**

[2018.emsop@gmail.com](mailto:2018.emsop@gmail.com)

Valentines Day fundraiser: \$250!

NEXT MEETING MARCH 11, 2014 - PH-115